

Environment and Regeneration Overview and Scrutiny Committee

Agenda

Date: Tuesday, 23rd January, 2018

Time: 2.00 pm

Venue: The Capesthorpe Room - Town Hall, Macclesfield SK10 1EA

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of the Previous Meeting** (Pages 3 - 6)

To give consideration to the minutes of the meeting held on 16 November 2017

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Whipping Declarations**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

5. **Public Speaking/Open Session**

Contact: Katie Small
Tel: 01270 686465
E-Mail: katie.small@cheshireeast.gov.uk

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **Homelessness in Cheshire East** (Pages 7 - 14)

To give consideration to a presentation on Homelessness in Cheshire East

7. **Extra Controls in the Private Rented Sector** (Pages 15 - 20)

To give consideration to a presentation on extra controls in the private rented sector

8. **Environment and Regeneration Budget Proposals 2018- 2021**

To consider Budget proposals as set out in the Council's Pre-Budget Consultation 2018/21 document, specifically in relation to Outcome Two (Cheshire East has a strong and resilient economy) and Outcome Four (Cheshire East is a green and sustainable place).

The Pre-Budget Consultation 2018/21 Document has previously been circulated to Members. Available online at:

http://cheshireeast.gov.uk/council_and_democracy/your_council/council_finance_and_governance/cheshire_east_budget/cheshire_east_budget.aspx

9. **Mid-year Ansa and Orbitas reports** (Pages 21 - 48)

To give consideration to the mid year performance report for Ansa and Orbitas

10. **Highway Service Contract** (Pages 49 - 64)

To receive a presentation on the Highway Service Contract

11. **Forward Plan** (Pages 65 - 78)

To give consideration to the areas of the forward plan which fall within the remit of this committee.

12. **Work programme** (Pages 79 - 86)

To give consideration to the work programme